

Campaign Finance Disclosure Statement

State of South Dakota

FEB 05 '09

County, municipal and school candidates file in the office where you filed your nomination petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Turner County Republicans
Complete Street and Postal Address 46387 280th St, Lennox, SD 57039
Name of Person Making Report John W. Long
Daytime Phone Number (605) 310-8880 Evening Phone Number (605) 310-8880
Email Address sdtegor@msn.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year End
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I John W. Long (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 02-05-2009

John W. Long (County Chairman)
Signature of Treasurer (acting treasurer)

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

§

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$

Schedule A – Direct Contributions (continued)**Party Name****Address**[illegible]

§ _____

 § _____

 *§ _____

*§

PAC Name**Address**

A line graph on a coordinate plane. The x-axis and y-axis are shown as intersecting lines. A single straight line is plotted, starting from a point on the x-axis and extending upwards and to the right, indicating a positive linear relationship.

[illegible]

*§ _____

[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

5

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|----------------------|----------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ <u>2227.95</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u> </u> | |
| Schedule B - In-Kind Contributions | \$ <u> </u> | |
| Schedule C - Other Income | \$ <u> </u> | |
| Schedule D - Establishing/Administration of Committee | \$ <u> </u> | |
| Total of all Receipts | \$ <u> </u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u> </u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u> </u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u> </u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u> </u> |
| 7. Expenditures - Schedule E | | \$ <u>277.86</u> |
| 8. Debts & Obligations Owed by the Committee - Schedule F | \$ <u> </u> | |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G | | \$ <u> </u> |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G | | \$ <u> </u> |
| 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>1950.09</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.